

**ASHEBORO CITY BOARD OF EDUCATION**  
**February 11, 2016**  
**7:30 p.m.**  
**Asheboro High School**  
**Professional Development Center**

**Addendum**

**I. Opening**

**IV. \*Consent Agenda**

- A. Approval of Minutes – January 21, 2016, January 30, 2016, and February 10, 2016
- C. Personnel
- D. Asheboro High School DECA Chapter Overnight Field Trip Request
- E. Asheboro High School Student Council Overnight Field Trip Request

**VIII. Board Operations**

- A. Presentation of School Boardsmanship Certificates

**IX. Executive Session**

- A. Personnel

**X. Adjournment**

**Mission Statement**

**We are committed to providing quality learning opportunities for all students in a safe and inviting environment so that our students can become successful lifelong learners, prepared for 21<sup>st</sup> century global citizenship.**