

**ASHEBORO CITY BOARD OF EDUCATION**  
**February 14, 2013**  
**7:30 p.m.**  
**Asheboro High School**  
**Professional Development Center**

**Addendum**

**I. Opening**

**IV. \*Consent Agenda**

- B.** Budget Amendments – State (S-03), Federal (F-02), Current Expense (CE-01), and Capital Outlay (CO-02)
- D.** Personnel
- E.** North Asheboro Middle School Field Trip – Washington, DC
- F.** Signature Card – South Asheboro Middle School

**V. Information, Reports and Recommendations**

- B.** Long Range Facility Needs Review

**VI. Action Items**

- \*B.** Project and Budget Bid for Lee J. Stone Stadium Concession Stand

**IX. Adjournment**

**Mission Statement**

**We are committed to providing quality learning opportunities for all students in a safe and inviting environment so that our students can become successful lifelong learners, prepared for 21<sup>st</sup> century global citizenship.**